

Name: _____

קְדוּשָׁה

Practice reading the קְדוּשָׁה for Shabbat aloud.

1. בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְרֵי הַגֶּפֶן:
2. בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה
3. בָּנוּ, וְשִׁבֵּת קִדְּשׁוֹ בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ, זְכוֹרֹן לְמַעֲשֵׂה בְרֵאשִׁית.
4. כִּי הוּא יוֹם תְּחִילָה לְמִקְרָאֵי קִדְּשׁ, זְכוֹר לִיצִיאַת מִצְרַיִם. כִּי אֵלֵינוּ
5. קָרָאתָ וְאוֹתָנוּ קִדְּשָׁתָּ לְעִבּוּדְתֶךָ, וְשִׁבֵּת קִדְּשָׁךְ בְּאַהֲבָה וּבְרָצוֹן
6. הִנְחִילָתָנוּ: בְּרוּךְ אַתָּה יְהוָה מְקִדֵּשׁ הַשַּׁבָּת.

Blessed are you, THE BOUNDLESS ONE, our God, sovereign of all worlds, who creates the fruit of the vine.

Blessed are you, THE SOURCE OF LIFE, our God, sovereign of all worlds, who has set us apart with your mitzvot and taken pleasure in us, and the holy Shabbat with love and favor made our possession, a remembrance of the work of Creation. For it is the first of all the holy days proclaimed, a symbol of the Exodus from Egypt. For you have called to us and set us apart to serve you, and given us to keep in love and favor, your Holy Shabbat. Blessed are you, THE SOURCE OF WONDER, who sets apart Shabbat.



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1. Reconstructionists acknowledge a special relationship with God, without saying that they were chosen to be more special than others. Why do you think that there was a need to change the language of the prayer?

How can you "heed God's call"? How can you serve God?

2. The root **קדש** means "holy" or "special." How can you put holiness into your life? How can you be special?
